In Central Park the snow had not yet melted on his favorite hill. This hill was in the center of the park, after he had left the circle of the reservoir, where he always found, outside the high wall of crossed wire, ladies, white, in fur coats, walking their great dogs, or old, white gentlemen with canes. At a point that he knew by instinct and by the shape of the buildings surrounding the park, he struck out on a steep path overgrown with trees, and climbed a short distance until he reached the clearing that led to the hill. Before him, then, the slope stretched upward, and above it the brilliant sky, and beyond it, cloudy, and far away, he saw the skyline of New York. He did not know why, but there arose in him an exultation and a sense of power, and he ran up the hill like an engine, or a madman, willing to throw himself headlong into the city that glowed before him.

But when he reached the summit he paused; he stood on the crest of the hill, hands clasped beneath his chin, looking down. Then he, John, felt like a giant who might crumble this city with his anger; he felt like a tyrant who might crush this city beneath his heel; he felt like a long-awaited conqueror at whose feet flowers would be strewn, and before whom multitudes cried, Hosanna! He would be, of all, the mightiest, the most beloved, the Lord’s anointed; and he would live in this shining city which his ancestors had seen with longing from far away. For it was his; the inhabitants of the city had told him it was his; he had but to run down, crying, and they would take him to their hearts and show him wonders his eyes had never seen.

And still, on the summit of that hill he paused. He remembered the people he had seen in that city, whose eyes held no love for him. And he thought of their feet so swift and brutal, and the dark gray clothes they wore, and how when they passed they did not see him, or, if they saw him, they smirked. And how their lights, unceasing, crashed on and off above him, and how he was a stranger there. Then he remembered his father and his mother, and all the arms stretched out to hold him back, to save him from this city where, they said, his soul would find perdition.

And certainly perdition sucked at the feet of the people who walked there; and cried in the lights, in the gigantic towers; the marks of Satan could be found in the faces of the people
who waited at the doors of movie houses; his words were printed on the great movie posters
that invited people to sin. It was the roar of the damned that filled Broadway, where motor
cars and buses and the hurrying people disputed every inch with death. Broadway: the way
that led to death was broad, and many could be found thereon; but narrow was the way that
led to life eternal, and few there were who found it. But he did not long for the narrow way,
where all his people walked; where the houses did not rise, piercing, as it seemed, the
unchanging clouds, but huddled, flat, ignoble, close to the filthy ground, where the streets and
the hallways and the rooms were dark, and where the unconquerable odor was of dust, and
sweat, and urine, and homemade gin. In the narrow way, the way of the cross, there awaited
him only humiliation for ever; there awaited him, one day, a house like his father’s house, and
a church like his father’s, and a job like his father’s, where he would grow old and black with
hunger and toil. The way of the cross had given him a belly filled with wind and had bent his
mother’s back; they had never worn fine clothes, but here, where the buildings contested
God’s power and where the men and women did not fear God, here he might eat and drink to
his heart’s content and clothe his body with wondrous fabrics, rich to the eye and pleasing to
the touch. And then what of his soul, which would one day come to die and stand naked
before the judgment bar? What would his conquest of the city profit him on that day? To hurl
away, for a moment of ease, the glories of eternity!

James BALDWIN (1), Go Tell It on the Mountain, 1954.


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