Every year on the fifteenth of October Fifth Avenue opened its shutters, unrolled its carpets and hung up its triple layer of window-curtains.

By the first of November this household ritual was over, and society had begun to look about and take stock of itself. By the fifteenth the season was in full blast. Opera and theatres were putting forth their new attractions, dinner-engagements were accumulating, and dates for dances being fixed. And punctually at about this time Mrs. Archer always said that New York was very much changed.

Observing it from the lofty stand-point of a non-participant, she was able, with the help of Mr. Sillerton Jackson and Miss Sophy, to trace each new crack in its surface, and all the strange weeds pushing up between the ordered rows of social vegetables. It had been one of the amusements of Archer’s youth to wait for this annual pronouncement of his mother’s, and to hear her enumerate the minute signs of disintegration that his careless gaze had overlooked. For New York, to Mrs. Archer’s mind, never changed without changing for the worse; and in this view Miss Sophy Jackson heartily concurred.

Mr. Sillerton Jackson, as became a man of the world, suspended his judgment and listened with an amused impartiality to the lamentations of the ladies. But even he never denied that New York had changed; and Newland Archer, in the winter of the second year of his marriage, was himself obliged to admit that if it had not actually changed it was certainly changing.

These points had been raised, as usual, at Mrs. Archer’s Thanksgiving dinner. At the date when she was officially enjoined to give thanks for the blessings of the year it was her habit to take a mournful though not embittered stock of her world, and wonder what there was to be thankful for. At any rate, not the state of society; society, if it could be said to exist, was rather a spectacle on which to call down Biblical imprecations—and in fact, every one knew what the Reverend Dr. Ashmore meant when he chose a text from Jeremiah (chap. ii, verse 25) for his Thanksgiving sermon. Dr. Ashmore, the new Rector of St. Matthew’s, had been chosen because he was very “advanced”: his sermons were considered bold in thought and novel in language. When he fulminated against fashionable society he always spoke of its “trend”; and to Mrs. Archer it was terrifying and yet fascinating to feel herself part of a community that was trending.

Edith Wharton, *The Age of Innocence* (1920)

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